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**\*BIBDATASHEET\***

CONFIRMATION NO. 6033

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/690,159	<b>FILING OR 371(c) DATE</b> 10/16/2003 <b>RULE</b>	<b>CLASS</b> 257	<b>GROUP ART UNIT</b> 2818	<b>ATTORNEY DOCKET NO.</b> AFD 625
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**APPLICANTS**

Mark A. Michalicek, USAFA, CO;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/419,336 10/17/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 4
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**ADDRESS**

26902

**TITLE**

HINGED BONDING OF MICROMECHANICAL DEVICES

<b>FILING FEE RECEIVED</b> 1804	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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